October, 2020

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Fish Stocking 10/16/20

Photography by Joe Valastro





BRGC Monthly Newsletter

EAST FISHKILL PROVISIONS

The smoked/cooked pig for the October Membership Meeting meal was prepared and donated by members George and Gus Mustakas, owners of <u>East Fishkill Provisions</u>. See the included flier in the newsletter for all of your deer processing needs.

Thank You George and Gus !!!!

Annual BRGC Kids Fishing Derby 2020

The annual kids fishing derby was held October 18th and had 52 youngsters participating ages 18 months to 14 years old. A total of 79 trout were caught as well as a couple of other species. All kids received a fishing related gift and trophies were awarded for each age group along with gift certificates for winners of the casting competitions.

Jayce Childress, Adrianna Gomez and Angelo Reade were the winners of the casting competitions and received a gift certificate for Cherry Top Dairy Bar.

Trophies were awarded for:

5 and under- Westley Rohls - Smallest fish

Brody Lasch- Largest fish

6-10 age Jamison Laforge- Smallest fish

Hunter Lasch - Largest fish

11-14 age Norman Scott- Smallest fish

Anthony Schetter- Largest fish

Most fish- Megan Nicolson for a total of 16 fish

I want to thank everyone who participated and help make this such a successful event.

Jim Hutlock and Deb Forster









Kid's Fishing Derby





High Hook: Megan Nicolson







Fish Fry 9/26/20



Upcoming Meetings and Events

Please Check the Website for the most up to date info

ANNUAL OFFICER/DIRECTOR ELECTIONS 10/24/2020

All five Club Officers are running unopposed. President Tony Sorrentino-Vice President Bob Vogel Sr-Treasurer Allen Somer-Financial Secretary John Mazza-Recording Secretary Bob Bready.

This years voting will be for three open Director positions. Vote for THREE only. Running for Director are Mike Schetter-Dave Degraw-Jeff Pearl and Mike Barton. When you sign-in you will receive a Ballot. Meeting starts at 2pm. Last call for Ballots to be turned in will be at 2:15. Nominating Committee, David and Gary Levinson, will count the ballots and announce the results at the end of todays meeting.

VETERANS DAY NOVEMBER 11,2020

Celebrate Veterans Day early. Honor those, both past and present, who have made the Freedoms and Privileges that we enjoy possible by voting on November 3rd.

PROTECT YOUR 2nd AMENDMENT RIGHTS VOTE NOVEMBER 3rd!



Fish Fry 9/26/20



President's Club Tickets

Will be on sale at the January Meeting
The first drawing will be at the March member meeting

President's Club Drawing

September #



AVP FENCE 845-702-1524

Paul Vogelsang Owner

COMPLETE LINE OF INSURANCE PROTECTION

DEPEW & SCHETTER AGENCY, INC.

P.O. Box 513 • 1092 Main Street • Fishkill, NY 12524

N. MICHAEL SCHETTER INSURANCE AGENT

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Camping

Legislative



Clubhouse Phone Number 845-728-0084

Club Contact Information

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Officers						
Position	Name	Contact #				
President	Tony Sorrentino	845-702-5656 asorrentino@allstate.com				
Vice President	Bob Vogel Sr.	845-206-6784 bobvogel@hvc.rr.com				
Treasurer	Allen Somer	845-564-2078 alsomsr@optonline.net				
Financial Secretary	John Mazza Jr	845-236-7349 tireddaddy01@gmail.com				
Recording Secretary	Robert Bready	845–883-5935 BJBready@aol.com				
Board of Directors						
Office	Name	Contact #				
Chairman	Mike Schetter	845-453-6666 nmschetter@gmail.com				
Director	Ron D'Aprile	845-564-3557 edaprile1@gmail.com				
Director	David Degraw	845-590-3081 degraw.david@yahoo.com				
Director	Gene Hecht	845-566-8314 <u>ehecht@hvc.rr.com</u>				
Director	Pete Crisci	845-883-5453 <u>Mistern1961@gmail.com</u>				
Director	Brian Hetherly	914-850-1194 2002hd@optonline.net				
Director	Jeff Pearl	845-562-7854 jpearl5863@aol.com				
Committees						
Committee	Chairperson	Contact #				
Archery	Edward Malle	845-569-0208 <u>EMalle1178@aol.com</u>				
Boats ,Fish & Lakes	Pete Crisci	845-883-5453 <u>Mistern1961@gmail.com</u>				
By-Laws	Bob Clysdesdale	845-568-7588 personal.protection@verizon.net				
Clubhouse & Kitchen	Joe Pucino	845-527-5133				
Education	Rodney Tillman	914-384-9095				
Grounds Maintenance	Mike Barton	845-489-1358 <u>barton58@verizon.net</u>				
Membership	John Mazza Jr	845-236-7349 tireddaddy01@gmail.com				
Newsletter	OPEN					
Veterans Chair	Vincent Serrano	845-401-6024 <u>8serper2@gmail.com</u>				
Pheasant Preserve	Bob Bready	845-883-5935 BJBready@aol.com				
Rifle/Pistol Range	Jeff Pearl	845-562-7854 jpearl5863@aol.com				
Trap Range	Mike Hall	845-565-5881 mhall76@verizon.net				
Web	Klaus Jonietz Sr.	kdajsr@optonline.net				

Club Member FFL Dealers:

845-564-3557 edaprile1@gmail.com

845-566-8314 ehecht@hvc.rr.com

Jim Kanner at J.K. Guns

Ron D'Aprile

Gene Hecht

Located in New Paltz, Contact Jim at 845 255 0550 or cell 845 242 3613

Klaus Jonietz II at The Marksman Shop

Located at 1056 Rt 44/55 Clintondale NY 12515 914-466-3430, themarksmanshop@optonline.net

Good Guy Guns

Howard Friedman and Frank Tricarico 161 S. Middletown Rd. #7, Nanuet, NY 10954 845-507-0338

BRGC C/O John Mazza, Jr. 2 Dragotta Rd. Marlboro, NY 12542

Bethlehem Rod and Gun Club, Inc.

372 New Unionville Rd Plattekill, NY 12568 Phone: Email:



About Our Organization

We are a sportsmen's club located in the beautiful Town of Plattekill, Ulster County, New York. Our objectives are: 1) Promote good fellowship among club members, 2) Make a better environment for hunting and fishing, 3) Obtain and retain the goodwill of landowners, and 4) Honestly work for the conservation and propagation of fish & game.

We offer a clubhouse located on 180+ acres of land; a ten acre stocked lake with boats and fishing for bass, pickerel, pan fish and trout; trap shooting; 100 yd. rifle/pistol range with range house; 3D archery targets; picnic areas; pavilion; private pheasant preserve.

For membership info checkout our website:

http://www.bethlehemrodandgun.com



ARCHERY NEWS



I would like to thank the club memberfor securing the archery wagon to the shed. It looks great.

3D ARCHERY COURSE

The 3D course has been shut down and all the targets have been retired. The trails are available for hiking, Reminder – hunting season starts October 1st.If you take a walk, check the hunter sign in sheet first (to see if anyone is hunting & sign the book indicating that you are out there) and wear your hunter orange. BE SAFE!

ARCHERY RANGE

The range is looking good, there are yard markers for 20, 30, 40, 50 & 60 yards. The archery range is open from 10am to 2pm during hunting season. Crossbows may be used on the range (bag targets only). Usecrossbow bolts and arrows with field points only. Styrofoam blocks that have been tied together may be used as a target for broadheads. The yellow chain is a caution to designate a possible live archery range.

TRI-COUNTY 3D SHOOTS

Our tri-county archeryseason has ended. We are currently making plans for next season, if you have any suggestions please forward them to me or a committee member.

** JACKALOPE ALERT **

This jackalope has gone missing. Probable bear attack. It was last seen at his home station 25 of 3D course (to the west of the far end of the lake / NW of the property). If found, please place next to archery shed. Thank You.



ARCHERY HUMOR

Q: What do real archers say to compound archers?

A: "I see you still have your training wheels on your bow."

Edward Malle

Emalle1178@aol.com,

845-541-6775



ke Hatis Venison Processing

Smoked Kielbasa \$4.50 lb.

*Landaeger \$6.50 lb.

Andouille Sausage \$5.50lb.

Pepperoni \$3.25 lb. finished product Hot & Sweet Sausage \$3.00 lb. finished product

Ground Venison \$1.25 lb.

Smoked & Cooked:

Shoulder: \$12,00ea

Hindquarters: \$15.00 ea.

\$10 per piece

Schinkenspeck: \$30.00 for hindquarter \$12.00 per piece

(\$8.00 boning fee) *this is a 2 week or more process*

*Venison Cervelat: \$5.50 lb.

*Hot Dogs \$3.25 lb. finished product

We reserve the right to limit the processing menu

*Processing for these items AFTER January 1st No Credit Cards or Checks- Cash Only!!!!

To Insure The Finest Venison Processing In The New York State Area These Rules Are To Be Followed:

1. All venison must be clean: no hair, bone, excess fat or blood clots it will be inspected and if its not up to standard it will be refused

2. All meat must be thawed and out of freezer paper. No Metal Twist.

3. Boning Charge \$10.00 per piece. Shoulder and Hind. only

4. Products must be picked up on date given or be subject to a late charge of \$5.00

5. Not responsible for any product not picked up after 7 days of scheduled date.

6. 10lb minimum per product for processing

7. No drop off or pick up between the hours of 10:30am to 1:30pm

East Fishkill Provision

2449 Route 52, Hopewell Jct., NY 12533

Any questions, please call (845)221-9195

Special Venison Hours Nov.—Dec.

M-F: 6am-6pm Sat.: 6am-4pm Sun. 7am-2pm

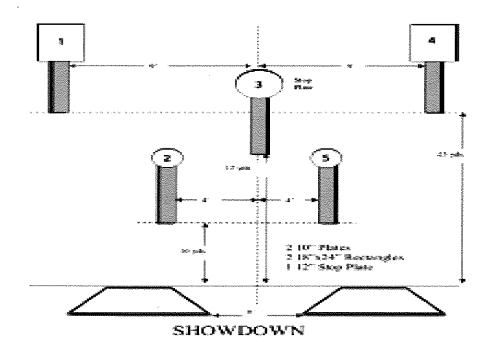
www.eastfishkillprovisions.com

STEEL PLATE CHALLENGE

6:00pm - 7:30 pm

Every Other Wednesday (Oct. 28, Nov. 11, 25)

HAND GUNS (.22 rifles)



For Information contact: Darren Orzechowski @ 845-235-6265



- 1: All parties submitting entries must be presented at January 2021 club meeting
- 2: All entries must have current tag attached
- 3: All entries must be taken by legal means (no roadkill allowed)
- 4: Club Members will determine the winner!
- 5: NY State deer only
- 6: Entry Fee MUST be paid by the October meeting 10/26/20
- 7: Entry Fee is \$ 5.00.
- 8: All money collected will be paid out to the winner.

Big Horn Contest Entry Form

Name				
Phone #			 	
Badge #	¥	•		