



January , 2018

# BRGC Monthly Newsletter

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Please keep member Rio Marchione, who passed away Dec 28,2017, in your thoughts and prayers

Membership Update

No new Members will be taken in this January. We have three Junior members turning 18 that will fill the open Adult spots. In 2018 we will have 14 Adult members turning 65. Looks like those over 65 on the wait list will be voted into the Club as Adult members. Durring the year five Seniors will be presented to the Membership for Life status. I currently have 85 applications for membership.  
 Membership Chair--Bob Vogel Sr 845 206 6784



BRGC Trap Championship  
October, 2017



**11/8/17 Fish Stocking**

Steel Plate schedule

Steel Plate schedule Jan Feb March April 2018  
 I'll be in Arizona until April 15th plates can be used as long as a RSO is present.  
 If no RSO is present set up a target stand and frame to shoot paper.  
 Jan 31st Feb 14th & 28th March 14th & 28th April 11TH & 25th  
 Thanks Bob Vogel Sr 845 206 6784

NRA Foundation Grant

Our club has been awarded 2,200 dollars from the NRA Foundation Grant Program due to the efforts by our President Tony Sorrentino.



Cub Scouts  
October 2017



Fish Stocking  
11/22/17



**2017 YEAR END ASSETS**

CITIZENS BANK/CHECKBOOK - \$ 13,408.64  
 EDWARD JONES INVESTMENT - \$119,771.76  
 TOTAL ASSETS ----- \$133,180.40

**INCOME BY YEAR 2014 - 2017**

2014 - \$69,984.9 - 0  
 2015 - 76,604.05  
 2016 - 79,135.14  
 2017 - 80,801.00

**BUDGET / ACTUAL EXPENSES BY YEAR 2014-2017**

	BUDGET	ACTUAL
2014 -	\$75,482.53	\$64,722.04
2015 -	70,300.00	65,337.85
2016 -	71,950.00	54,823.78
2017 -	79,200.00	75,243.27

**RESERVE FUND BY YEAR 2015 – 2018**

	BEGIN ASSETS	BUDGETED EXPENSE	RESERVE
2015 -	\$91,410.39	\$70,300.00	\$21,110.39
2016 -	101,311.04	71,950.00	29,361.04
2017 -	124,555.21	79,200.00	45,355.21
2018 -	133,180.40	81,000.00 (proposed)	52,379.40

**New Archery Target  
220 lb. Lion**



**Upcoming Meetings  
and Events**

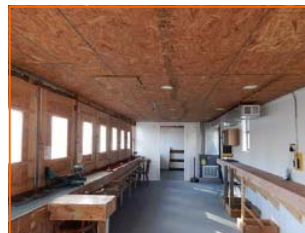
**February 10**  
Ice Fishing Contest

**February 12**  
7:00 PM - Board Meeting

**February 26**  
8:00 PM - Member Meeting

**March 12**  
7:00 PM - Board Meeting

**March 26**  
8:00 PM - Member Meeting



**Gun Range 11/29/17**



# Club Contact Information



**AVP FENCE**  
845-702-1524

PAUL VOGELANG  
OWNER

COMPLETE LINE OF INSURANCE PROTECTION

**DEPEW & SCHETTER AGENCY, INC.**

P.O. Box 513 • 1092 Main Street • Fishkill, NY 12524

N. MICHAEL SCHETTER (845) 896-6266  
INSURANCE AGENT Fax (845) 896-6272

**N. Michael Schetter**  
Independent Associate

29237  
nmschetter@gmail.com  
viridian.com/nmschetter

845-453-6666



S.R.C., FAMILY MAN SHOOTERS

Rod Tillman, NRA Instructor  
Certified in Pistol and Rifle  
PPITH and PPOTH  
Certified Multi-State Instructor  
• Phone: (914) 384-9095  
Email: Srshooters@gmail.com

P.O. Box 506 Bronxville, NY 10708

**Doug's Taxidermy**  
Preserving Nature's Beauty

Doug Scheibling  
Taxidermist  
(845) 728-0088  
Cell: (845) 527-2644  
www.Dougstaxidermy.com  
dscheibs@optonline.net

2 Summerset Drive  
Wallkill, New York 12588

Phone: 845-345-5581  
Fax: 845-746-9069

Email: jastlc14@gmail.com  
Web: www.jastlc.com



591 Primrose Hill Rd.  
Rhinebeck NY, 12572

Providers of Dependable,  
Compassionate and Affordable Care.

Board Of Directors		
Position	Name	Contact #
Chairman	Brian Hetherly	914-850-1194 <a href="mailto:2002hd@optonline.net">2002hd@optonline.net</a>
Director	Ron D'Aprile	845-564-3557
Director	David DeGraw	845-590-3081 <a href="mailto:degrow.david@yahoo.com">degrow.david@yahoo.com</a>
Director	Ben Jonietz	845-706-8520 <a href="mailto:bendover19@optonline.net">bendover19@optonline.net</a>
Director	Pete Crisci	845-883-5453 <a href="mailto:petecrisci@tfs-us.com">petecrisci@tfs-us.com</a>
Director	Gene Hecht	845-566-8314 <a href="mailto:ehocht@hvc.rr.com">ehocht@hvc.rr.com</a>
Director	Mike Schetter	845-453-6666 <a href="mailto:nmschetter@gmail.com">nmschetter@gmail.com</a>
Officers		
Office	Name	Contact #
President	Tony Sorrentino	845-702-5656 <a href="mailto:asorrentino@allstate.com">asorrentino@allstate.com</a>
Vice President	John Kirk	<a href="mailto:jkirkjr@msn.com">jkirkjr@msn.com</a>
Treasurer	Allen Somer	845-564-2078 <a href="mailto:alsomr@optonline.net">alsomr@optonline.net</a>
Financial Secretary	Bob Vogel Sr.	845-206-6784 <a href="mailto:bobvogel@hvc.rr.com">bobvogel@hvc.rr.com</a>
Recording Secretary	Robert Bready	845-883-5935 <a href="mailto:BJBready@aol.com">BJBready@aol.com</a>
Committees		
Committee	Chairperson	Contact #
Archery	Ben Jonietz	845-706-8520 <a href="mailto:bendover19@optonline.net">bendover19@optonline.net</a>
Boats ,Fish & Lakes	Pete Crisci	845-883-5453 <a href="mailto:petecrisci@tfs-us.com">petecrisci@tfs-us.com</a>
By-Laws	Bob Clydesdale	845-568-7588 <a href="mailto:personal.protection@verizon.net">personal.protection@verizon.net</a>
Clubhouse & Kitchen	Joe Pucino	845-527-5133
Education	Rodney Tillman	914-384-9095
Grounds Maintenance	Paul Ledoux	914-760-3353
Membership	Bob Vogel Sr.	845-206-6784 <a href="mailto:Bobvogel@hvc.rr.com">Bobvogel@hvc.rr.com</a>
Newsletter	Paul Stokes	845-896-6565 <a href="mailto:HVPS1@optonline.net">HVPS1@optonline.net</a>
O.C. Federation	Ron Sandroff	914-475-7429 <a href="mailto:RontheDon715@aol.com">RontheDon715@aol.com</a>
Pheasant Preserve	Bob Bready	845-883-5935 <a href="mailto:BJBready@aol.com">BJBready@aol.com</a>
Rifle/Pistol Range	Jeff Pearl	845-562-7854 <a href="mailto:jpearl15863@aol.com">jpearl15863@aol.com</a>
Trap Range	Joe Bruno	914-805-1968 <a href="mailto:pepi49@aol.com">pepi49@aol.com</a>
Web	Klaus Jonietz Sr.	<a href="mailto:kdajrs@optonline.net">kdajrs@optonline.net</a>
Camping	Ron D'Aprile	845-564-3557

Club Member FFL Dealers:

**Jim Kanner at J.K. Guns**

Located in New Paltz, Contact Jim at 845 255 0550 or cell 845 242 3613

**Klaus Jonietz II at The Marksman Shop**

Located at 1056 Rt 44/55 Clintondale NY 12515 914-466-3430, [themarksmanshop@optonline.net](mailto:themarksmanshop@optonline.net)

**Good Guy Guns**

Howard Friedman and Frank Tricarico 161 S. Middletown Rd. # 7, Nanuet , NY 10954  
845-507-0338

**Clubhouse Phone Number**  
**845-728-0084**

BRGC  
C/O  
Bob Vogel Sr  
51 Elm Lane  
Pleasant Valley, NY, 12569

**Bethlehem Rod and Gun  
Club, Inc.**

372 New Unionville Rd  
Plattekill, NY 12568  
Phone:  
Email:



**About Our Organization**

We are a sportsmen's club located in the beautiful Town of Plattekill, Ulster County, New York. Our objectives are: 1) Promote good fellowship among club members, 2) Make a better environment for hunting and fishing, 3) Obtain and retain the goodwill of landowners, and 4) Honestly work for the conservation and propagation of fish & game.

We offer a clubhouse located on 180+ acres of land; a ten acre stocked lake with boats and fishing for bass, pickerel, pan fish and trout; trap shooting; 100 yd. rifle/pistol range with range house; 3D archery targets; picnic areas; pavilion; private pheasant preserve.

For membership info checkout our website:

<http://www.bethlehemrodandgun.com>

# ***Bethlehem Rod & Gun Club***

## ***Ice Fishing Competition***

**February 10<sup>th</sup>, 2018**

**From 8:00 am to 3:00 pm**

**\$10 per person includes breakfast and lunch**

**50/50 Raffle Prize!**

**Biggest Fish \$50**

**Prizes drawn at 3:00pm**

**372 New Unionville Road, Plattekill, NY 12568**

**Call to confirm your spot or to put in work hours**

**Pete Crisci (845)476-2302 or John Kirk (845)853-5249**



# Bethlehem Rod & Gun Club Inc.



## 2018-2019

### PRESIDENT'S "A" CLUB DRAWING

BETHLEHEM ROD & GUN CLUB  
372 New Unionville Rd.  
Plattekill, NY 12568  
845-728-0084  
[www.bethlehemrodandgun.com](http://www.bethlehemrodandgun.com)

**One Drawing for \$1000.00 for  
12 consecutive months  
Donation \$100.00 - Only 200 Tickets Sold  
First drawing 3/26/2018**

Tickets courtesy of: M. Schetter  
DePew & Schetter Insurance Agency, Inc.  
1092 Main St. Fishkill, NY 12524  
845-896-6266

*Tickets can be purchased by contacting any of the following Board of Directors*

Tony Sorrentino 702-5656  
Mike Schetter 453-6666  
Ron D'Aprile 564-3557  
Dave DeGraw 590-3081  
Pete Crisci 883-5453  
John Kirk 853-5249

*Please Fill out completely, include \$100.00 CASH and return to a Board member  
Tickets will be issued upon receipt of cash and form*

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**Name** \_\_\_\_\_

**Phone #** \_\_\_\_\_

**Badge #** \_\_\_\_\_