



August, 2020

## BRGC Monthly Newsletter

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### THINGS I LEARNED FROM FISHING:

1. There is no such thing as too much equipment.
2. When in doubt, exaggerate.
3. Even the best lines get weak after they have been used a few times.
4. Sometimes you really have to squirm to get off the hook.

### FISH:

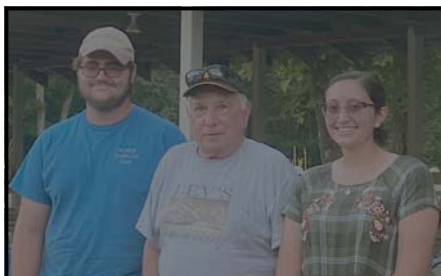
An animal that grows the fastest between the time it's caught and the time the fisherman describes it to his friends.

### The four B's of fishing:

boat,  
bait,  
beer  
and BS.

### 2020 BETHLEHEM ROD AND GUN CLUB SCHOLARSHIP WINNERS

Congratulations to Adriana Guerriero attending Norwich University and to Devin Egan attending Albany University. Each received a \$1,000 check towards their education.



### Work Party Report

July 30<sup>th</sup> I had a work party to build new targets for the range. We had a good turn out and the work went smooth and quick. I'd like to especially thank Bob Vogel for picking up the lumber and providing the tools and fasteners, and a shout out to Richie Sullivan for picking up the target backers. Thanks to all the guys who helped.

Ralph DiTrocchio badge 447

### BETHLEHEM ROD AND GUN CLUB

#### Trap Range Covid-19 Rules .

Due to the Covid19 pandemic, we will be having trap starting on the 14 of June 2020.

These are the rules we will be following during all the Trap Shoots to protect our members and guest. There will be no more than 12 people at the trap range area at one time. This will consist of 5 members shooting, 1 scorer in the booth, 5 members at the tables under the canopies waiting to shoot. All others will wait at their vehicles or under the pavilion. The scorer will call the next 5 members to shoot from the booth. The next shooters will move from the tables and take their place at the stations. The next round of shooters will then move to the tables.

**Social Distancing will be followed when possible.**

Mask will be encouraged everywhere that Social Distancing cannot be followed.

Keep in mind that the shooter stands are not 6 feet apart, so mask will be worn at your discretion I would like to thank everyone for your cooperation during the trying times.

Hopefully, we can get back to our normal routine soon.

Michael C. Hall, Sr

Trap Chairman    mhall76@verizon.net

### **TRY** **Blindfold Archery**

You don't know  
what you're missing.

"It concerns us to  
know the purposes  
we seek in life, for  
then, like archers  
aiming at a definite  
mark, we shall be  
more likely to attain  
what we want."

**Aristotle**

"Just keep going.  
Everybody gets  
better if they keep at  
it."

**Ted Williams.**

#### **Upcoming Meetings and Events**

Please Check the Website for  
the most up to date info

## **TRI-COUNTY 3D**

# **Archery**

**@ BETHLEHEM ROD & GUN CLUB**

**September 13, 2020**

**Registration 7:00am - 12:00pm**

Adults.....\$12  
Juniors (13-17).....\$5  
Youth (12 & under).....Free  
Members.....Free (donation)

**FOOD MAY BE AVAILABLE FOR PURCHASE**  
**WATER WILL BE AVAILABLE ON THE COURSE**  
**( \$1 / bottle )**

Rifle/Pistol Range will be CLOSED until 2:00pm

Trap Range will be open – 10am

**IF YOU NEED WORK HOURS, CONTACT ME & COME ON DOWN**

**We can use extra hands and atvs (small trailer) to bring in the targets**

**CONTACT INFORMATION - EDWARD MALLE**

**[emalle1178@aol.com](mailto:emalle1178@aol.com)**

**845-541-6775**

**(leave a message)**

### **President's Club Drawing**

**There were 5 winners picked at this month's meeting:**

**March - # 35 April - # 123 May - # 144 June— # 173 July— # 189**

# Club Contact Information

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**AVP FENCE**  
845-702-1524

PAUL VOGELSANG  
OWNER

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N. MICHAEL SCHETTER  
INSURANCE AGENT

(845) 896-6266  
Fax (845) 896-6272

**S.R.C., FAMILY MAN SHOOTERS**

Rod Tillman, NRA Instructor  
Certified in Pistol and Rifle  
PPITH and PPOTH  
Certified Multi-State Instructor  
• Phone:: (914) 384-9095  
Email: Sresshooters@gmail.com

P.O. Box 506 Bronxville, NY 10708

**Doug's Taxidermy**  
Preserving Nature's Beauty

Doug Scheibling  
Taxidermist  
(845) 728-0088  
Cell: (845) 527-2645  
www.Dougstaxidermy.com  
dscheibls@optonline.net

2 Summerset Drive  
Wallkill, New York 12588

Phone: 845-345-5581  
Fax: 845-746-9069

Email: jastlc14@gmail.com  
Web: www.jastlc.com



591 Primrose Hill Rd.  
Rhinebeck NY, 12572

Providers of Dependable,  
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## Officers

Position	Name	Contact #
President	Tony Sorrentino	845-702-5656 <a href="mailto:asorrentino@allstate.com">asorrentino@allstate.com</a>
Vice President	Bob Vogel Sr.	845-206-6784 <a href="mailto:bobvogel@hvc.rr.com">bobvogel@hvc.rr.com</a>
Treasurer	Allen Somer	845-564-2078 <a href="mailto:alsomsr@optonline.net">alsomsr@optonline.net</a>
Financial Secretary	John Mazza Jr	845-236-7349 <a href="mailto:tiredaddy01@gmail.com">tiredaddy01@gmail.com</a>
Recording Secretary	Robert Bready	845- 883-5935 <a href="mailto:BJBready@aol.com">BJBready@aol.com</a>

## Board of Directors

Office	Name	Contact #
Chairman	Mike Schetter	845-453-6666 <a href="mailto:nmschetter@gmail.com">nmschetter@gmail.com</a>
Director	Ron D'Aprile	845-564-3557 <a href="mailto:edaprile1@gmail.com">edaprile1@gmail.com</a>
Director	David Degraw	845-590-3081 <a href="mailto:degrow.david@yahoo.com">degrow.david@yahoo.com</a>
Director	Gene Hecht	845-566-8314 <a href="mailto:ehocht@hvc.rr.com">ehocht@hvc.rr.com</a>
Director	Pete Crisci	845-883-5453 <a href="mailto:Mistern1961@gmail.com">Mistern1961@gmail.com</a>
Director	Brian Hetherly	914-850-1194 <a href="mailto:2002hd@optonline.net">2002hd@optonline.net</a>
Director	Jeff Pearl	845-562-7854 <a href="mailto:jpearl5863@aol.com">jpearl5863@aol.com</a>

## Committees

Committee	Chairperson	Contact #
Archery	Edward Malle	845-569-0208 <a href="mailto:EMalle1178@aol.com">EMalle1178@aol.com</a>
Boats ,Fish & Lakes	Pete Crisci	845-883-5453 <a href="mailto:Mistern1961@gmail.com">Mistern1961@gmail.com</a>
By-Laws	Bob Clydesdale	845-568-7588 <a href="mailto:personal.protection@verizon.net">personal.protection@verizon.net</a>
Clubhouse & Kitchen	Joe Pucino	845-527-5133
Education	Rodney Tillman	914-384-9095
Grounds Maintenance	Mike Barton	845-489-1358 <a href="mailto:barton58@verizon.net">barton58@verizon.net</a>
Membership	John Mazza Jr	845-236-7349 <a href="mailto:tiredaddy01@gmail.com">tiredaddy01@gmail.com</a>
Newsletter	Paul Stokes	845-896-6565 <a href="mailto:HVP51@optonline.net">HVP51@optonline.net</a>
Veterans Chair	Vincent Serrano	845-401-6024 <a href="mailto:8serner2@gmail.com">8serner2@gmail.com</a>
Pheasant Preserve	Bob Bready	845-883-5935 <a href="mailto:BJBready@aol.com">BJBready@aol.com</a>
Rifle/Pistol Range	Jeff Pearl	845-562-7854 <a href="mailto:jpearl5863@aol.com">jpearl5863@aol.com</a>
Trap Range	Mike Hall	845-565-5881 <a href="mailto:mhall76@verizon.net">mhall76@verizon.net</a>
Web	Klaus Jonietz Sr.	<a href="mailto:kdajsr@optonline.net">kdajsr@optonline.net</a>
Camping	Ron D'Aprile	845-564-3557 <a href="mailto:edaprile1@gmail.com">edaprile1@gmail.com</a>
Legislative	Gene Hecht	845-566-8314 <a href="mailto:ehocht@hvc.rr.com">ehocht@hvc.rr.com</a>

**Clubhouse Phone Number**  
**845-728-0084**

## Club Member FFL Dealers:

**Jim Kanner at J.K. Guns**

Located in New Paltz, Contact Jim at 845 255 0550 or cell 845 242 3613

**Klaus Jonietz II at The Marksman Shop**

Located at 1056 Rt 44/55 Clintondale NY 12515 914-466-3430, [themarksmanshop@optonline.net](mailto:themarksmanshop@optonline.net)

**Good Guy Guns**

Howard Friedman and Frank Tricarico 161 S. Middletown Rd. # 7, Nanuet , NY 10954  
845-507-0338

BRGC  
C/O  
John Mazza, Jr.  
2 Dragotta Rd.  
Marlboro, NY 12542

**Bethlehem Rod and Gun  
Club, Inc.**

372 New Unionville Rd  
Plattekill, NY 12568  
Phone:  
Email:



**About Our Organization**

We are a sportsmen's club located in the beautiful Town of Plattekill, Ulster County, New York. Our objectives are: 1) Promote good fellowship among club members, 2) Make a better environment for hunting and fishing, 3) Obtain and retain the goodwill of landowners, and 4) Honestly work for the conservation and propagation of fish & game.

We offer a clubhouse located on 180+ acres of land; a ten acre stocked lake with boats and fishing for bass, pickerel, pan fish and trout; trap shooting; 100 yd. rifle/pistol range with range house; 3D archery targets; picnic areas; pavilion; private pheasant preserve.

For membership info checkout our website:

<http://www.bethlehemrodandgun.com>

*Bethlehem Rod & Gun Club Inc.*



*Big Horn Contest*

**Rules:** *Largest Rack 2020*

- 1: All parties submitting entries must be presented at January 2021 club meeting
  - 2: All entries must have current tag attached
  - 3: All entries must be taken by legal means (no roadkill allowed )
  - 4: Club Members will determine the winner !
  - 5: NY State deer only
  - 6: Entry Fee MUST be paid by the October meeting 10/26/20
  - 7: Entry Fee is \$ 5.00.
  - 8: All money collected will be paid out to the winner .
- 

**Big Horn Contest Entry Form**

**Name** \_\_\_\_\_

**Phone #** \_\_\_\_\_

**Badge #** \_\_\_\_\_

# Bethlehem Rod & Gun Club



Presents



## “The Club Fish Fry”

**FREE !!!**

**September 26th 11am Until The Fish Is Gone !**

**Donations Appreciated:**

**Chowder**

**Salad**

**Desserts**

**Contact Mike Schetter at 845-453-6666**





## Veterans Memorial

*Sponsored by:*

Chosin Few Leathernecks MC  
Marine Corps League Det. 249, Greater Newburgh  
Orange County Veterans Center



**TO RECOGNIZE AND REMEMBER OUR VETERANS, THE ABOVE ORGANIZATIONS ARE CREATING A**

### ***"Wall of Remembrance and Thanks"***

**THE WALL WILL CONSIST OF BRICKS WITH ENGRAVINGS ON THEM OF VETERANS, PAST AND PRESENT. ANYONE CAN CONTRIBUTE AND SPONSOR A BRICK FOR A VETERAN, BE IT A LOVED ONE, FAMILY MEMBER, FRIEND OR SOMEONE THEY WANT TO RECOGNIZE.**

**THE WALL WILL BE CONSTRUCTED AS PART OF THE ENTRANCE TO THE NEW VETERANS CENTER LOCATED AT 30 LAWRENCE AVENUE, NEW WINDSOR, NEW YORK 12553. EACH BRICK WILL BE 4" X 8". THE ENGRAVING IS LIMITED TO MAXIMUM OF THREE LINES, AND 14 CHARACTERS PER LINE; SPACES COUNT. THE LETTERING WILL BE 3/4" TALL.**

**TYPICAL ENGRAVING FIRST LINE IS FULL NAME, SECOND LINE IS RANK AND/OR LOCATION AND THIRD LINE IS THE DATES**

**THE COST TO SPONSOR A BRICK IS \$75.00. IF YOU ARE INTERESTED, PLEASE FILL OUT THE FORM BELOW AND SUBMIT PAYMENT EITHER BY:**

**Make Checks Payable to  
and mail to:  
CFLMC**

**30 Lawrence Ave  
New Windsor, NY 12553**

**Venmo payment to:  
@Andy-Devlin-1**

**Email form to:  
CFLMC1@gmail.com**

**BRGC MEMBERS CONTACT VINCENT SERRANO @ 845-401-6024**

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**(Please print Clearly)**



## ARCHERY NEWS

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### 3D ARCHERY COURSE

The 3D course is open for you to use. It's a great way to get outside, go for a nice walk while maintaining social distancing. **Bows with Arrows equipped with Field Points Only (NO Crossbows) on 3D course.** The last storm hit us pretty good, I would like to thank Darren for his help cleaning up the trail which made our last shoot possible. We have a work party scheduled for August 22 to clean up the last tree and start the updates on the course. Please respect your club and keep the trail clean.

### ARCHERY RANGE

The range is looking good, additional yard makers have been added. **Crossbows may be used on the range (bag targets only). Use crossbow bolts and arrows with field points only.** The yellow chain is a caution to designate a possible live archery range.

### TRI-COUNTY 3D SHOOT

We had a great turn out for our August shoot, 49 archers. BRGC will host a shoot on September 13, 2020. Bob Hilerio and I are planning some fun changes to the course, come on down and enjoy! This is the last shoot of the season and all the targets will be retired after this event. The event starts at 7am and the last registration is noon. We have a large warm up area with a long-range target that has been enjoyed by many. Members shoot free, we do have a donation set up for those who would like to contribute. Come down and help out with the shoot, this is a great way to have some fun and get your work hours. If you cannot make it early, we can use people after 11am to help break down the course (if you have an atv that would be very helpful).

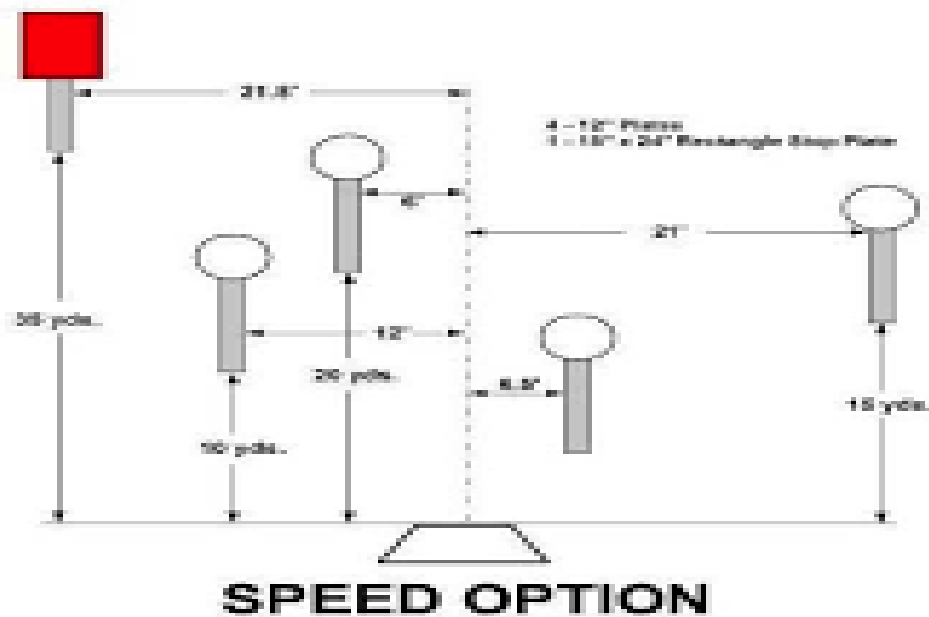


Edward Malle

[Emalle1178@aol.com](mailto:Emalle1178@aol.com),

845-541-6775

## STEEL PLATE CHALLENGE



**Come test your skill and see how quickly you can finish the challenge.**

**Timer will be available Each day will be a different stage.**

**Every other Wednesday, starting September 2<sup>nd</sup>. 6:00pm – 7:30pm.**

**Contact Darren Orzechowski**

**845-235-6264**